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I hereby certify that this correspondence is being electronically transmitted via EFS-WEB on October 24, 2007.

/kurt l grossman/                      October 24, 2007  
Kurt L. Grossman                      Date  
Reg. No. 29,799

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Serial No.:                      10/711,220  
Filed:                              September 2, 2004  
Group Art Unit:                3765  
Applicant:                      Bradley J. Bushman  
Examiner:                      Tajash D. Patel  
Title:                              LIQUID-PROOF SLEEVE AND PROTECTIVE APPAREL  
                                        INCORPORATING SAME  
Atty Docket:                    STAN-36  
Confirmation No.:              5219

Cincinnati, Ohio 45202

October 24, 2007

Mail Stop Express Abandonment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**EXPRESS ABANDONMENT UNDER 37 CFR 1.138**

Without acquiescing in any outstanding rejection in this case, I request that the above-identified application be expressly abandoned as of the filing date hereof. I am the attorney of record. No fee is believed due with this paper. If any fee is due, the Commissioner is authorized to charge any such fee or credit any overpayment to Deposit Account No. 23-3000.

Respectfully Submitted,  
WOOD, HERRON & EVANS, L.L.P

/kurt l grossman/  
Kurt L. Grossman, Reg. No. 29,799

2700 Carew Tower  
441 Vine Street  
Cincinnati, Ohio 45202-2917  
(513) 241-2324 Phone  
(513) 241-6234 Fax